

**Watershed Champion Grant
Application 2020
Due Friday, January 17, 2020**

Stewardship, Land & Education 519-235-2610 or toll-free 1-888-286-2610

Become a Watershed Champion! Our watershed community's Conservation Strategy is to work with residents to create awareness and take action to improve watersheds for healthier communities and healthier people.



Section A:

Name of School: _____ School Board: _____
 School Address: _____ School Phone Number: _____
 Applicant Name: _____ Applicant's Email: _____
 Principal: _____ Principal's Email: _____
 Watershed: _____ Municipality: _____
 Are you certifying to be an Ontario EcoSchool in 2019-2020? Yes No Maybe

PLEASE CHOOSE ONE OF THE FOLLOWING CATEGORIES:

- Creating Awareness – (Note Section D is **not required**)
- Taking Action – (Note **all** sections must be filled out)

Section B:

PROJECT TITLE:

PROJECT DESCRIPTION:

Describe the problem the school is attempting to address and its relevance to the community's watershed health.

What actions need to happen in order to complete your project?

List two goals of the project.

1.

2.

How will the success of the project be measured? (How much, how many, how will I know when my project is accomplished?)

Will there be community involvement? Yes No

Will there be an educational component to the project? Yes No

Section C:

BUDGET

Please provide a budget of the project components and costs (please refer to the Supporting Document for details on eligible and ineligible costs). Also, include funding from other sources.

Check here if you are attaching a budget or sending it separately.

Expenses:

| Item | Description | Quantity | Cost per item | Total Cost |
|------|-------------|----------|---------------|------------|
| | | | | |
| | | | | |
| | | | | |
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| | | | | |

Revenue:

| Source | Amount |
|--------|--------|
| | |
| | |
| | |
| | |

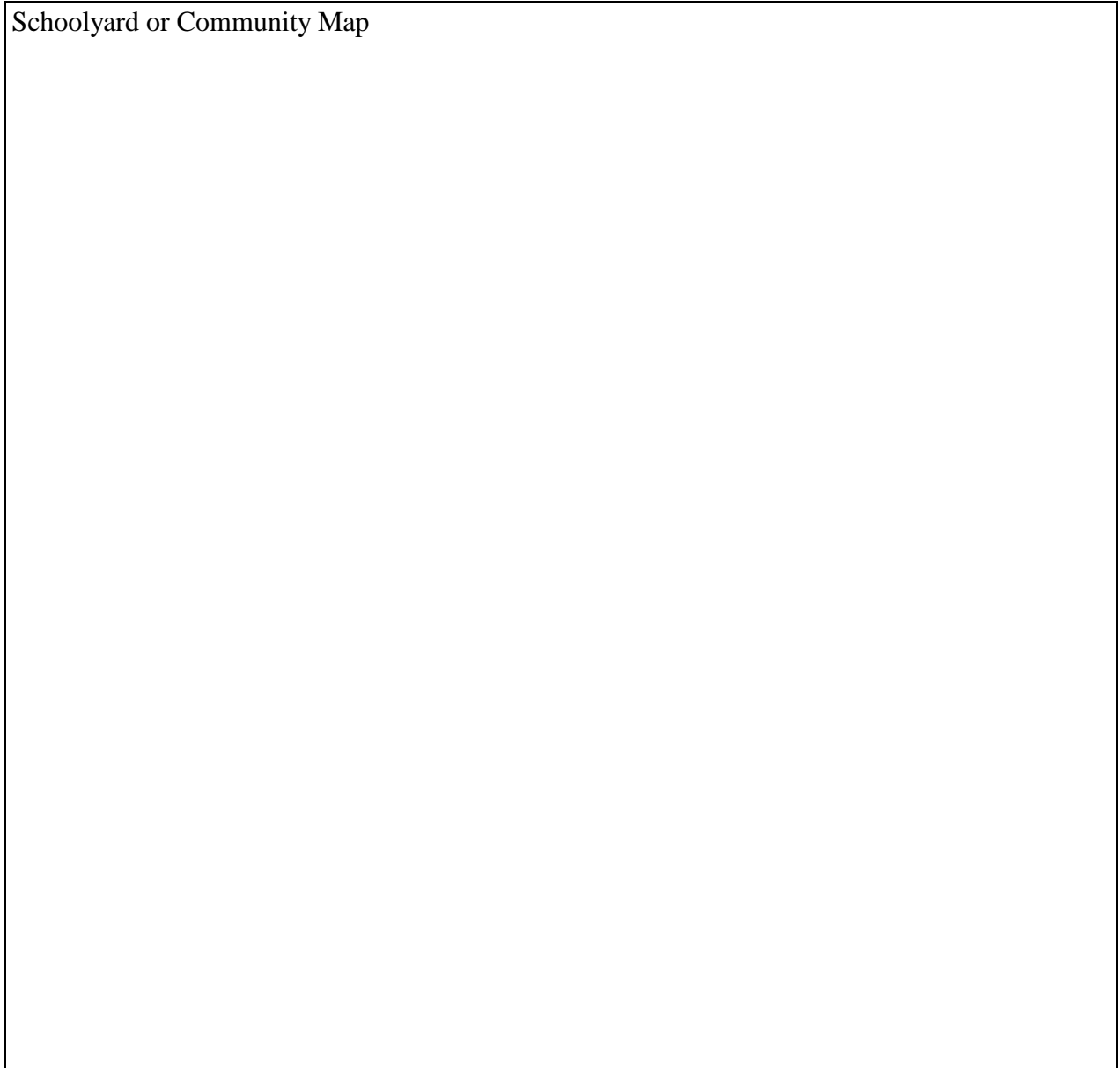
Section D:

PROJECT DESIGN

Provide an aerial view of your current schoolyard or other community area where the project will be completed. Include the distance to and location of watercourses. Include any other information that you feel is important.

- Check here if you are attaching a map or sending it separately.
- Check here if your school board has reviewed this site plan

Schoolyard or Community Map




Section D continued:

PROJECT DESIGN

Provide a close-up sketch of the proposed project site showing the location in the schoolyard or community. Include any other information that you feel is important. Since the scale of your drawing may not be the same when viewed online, be sure to include labels for all distances

- Check here if you are attaching a map or sending it separately.
- Check here if your school board has reviewed this site plan

Project Plan



Section D continued:

PROJECT DESIGN

Does your school or community property have a maintenance plan? Yes No

Describe your short-term maintenance plans for this project.

Describe your long-term maintenance plans for this project.

I/We understand that I/we must disclose in this application for project funding, all proposed sources of funding, including sources and amounts from federal, provincial, or municipal governments, conservation groups, and private organizations, including in-kind contributions, for the duration of this project.

The personal information collected on this form by ABCA is done so in strict confidence, under the auspices of the Municipal Freedom of Information and Protection of Privacy Act. Access to and use of any and all personally identifiable information will be limited to the administration and/or the execution of the Watershed Champion Granting Program.

Project meets all the legal requirements including municipal bylaws, provincial acts and federal legislation Yes No

This application has been reviewed by school board/property owner Yes No

Signed by Applicant _____ Date: _____

Signed by Principal or Vice Principal _____ Date: _____

For Office Use Only:
File Number: _____
Date approved: _____
Date of completion: _____

Please email completed application to diszczuk@abca.ca or nsampson@abca.ca by Friday, January 17, 2020

